

## Simile and metaphor in the words of the Prophet Mohammad

Gholam Reza Karim Fard, Samir Poriyan Poor

### Abstract

No doubt, the most eloquent speech of Prophet PBUH and the most eloquent statements that are issued as part of his speech suggests Foundation is based on the method of parsimony and short sentences, yet direct and dramatic impact hearts and souls, and that, if need be apparent to them that requires people to face eloquent with words and lengthy sermon. Furthermore, in the words of the Prophet PBUH industrial exquisite array of literature can be seen, as well as the level of understanding and appreciating the time for intrusions on their holy things, greatly resemble and metaphors are used. How to use a variety of simile and metaphor maximum possible and never be able to express it verbally to non-infallible. In this post after lot of hard work to implement some rules of rhetorical traditions, we try to apply in every aspect of his rhetoric, simile and metaphor, as displayed.

**Key words:** Prophet Muhammad - Hadith - Rhetoric - the simile – metaphor.

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### Introduction

Poet Prophet PBUH did not and does not deserve to be a poet, but as the rhetoric suggests, are unique in their speech. Needs to watered. One can not make such statements unless the firm has at its side, after a long and extensive experience, enjoy the feeling is genuine. Prophet PBUH was the next speaker has all the capabilities to carry out God's approval so his creatures, and his speech was most eloquent and most eloquent words of the Koran. As evident by the accumulation of all these qualities in a person's speech is impossible unless the Prophet that God had sent him with his absolute right to mislead people from the darkness into the light guide. However, one of the characteristics of his lyrical Balaghy, brevity is short, so if a word ends with a long sentence short, and as we have said, brevity is the miracle of Arabic rhetoric and just Qlhay intricate, powerful, will be able limited group of meanings in words express the words, intended to be comprehensive and include all. Ahmed Hasan Al-Adab al-Zayat in the history books, writes (brevity, the predominant style was instrumental Prophet PBUH), who represents the divine power of his words is that if you put someone in such an important mission as resume people in dire need to repeat your words with synonymous terms in the minds of the audience will have to penetrate the meaning of brevity mode on the (As-hab) and extravagance seem to be what he wants his audience to place confidence. However, a review of the practical character of his things that he will have to leave the brevity of the time series appropriately divine mysteries of God and his Prophet are aware of it. The letters and speeches of his eloquence and brevity and style used in the book (Mkatyb Alrsvl) Author (Ali) and the book (Khattab Alrsvl) Writing (Majdi Shhavy), the above human thought is Today, after reading, although it has the same effect on an audience not. His literary eloquence so it can be examined from a perspective that includes sermons, letters, sayings and aphorisms, but in any case the highest perfection of his attributes that make amaze Qlha, the eloquence and his rhetoric is. Prophet PBUH just the right call, and spoke with the wisdom and innocence with the highest level of rhetoric that humans can not achieve it had. To be strenuous and eloquent Prophet PBUH also listed reasons are that firstly Qureshi and his most eloquent Arab Quraish, his second, in Bani Saad, who spent his childhood in terms of eloquence, they also recognized were Thirdly, Creator of holy Quran the word of his speech is pure heart and does not deserve to be commented about it, his fourth on the all-encompassing knowledge of Arabic dialects, as in some cases the dialect of the group or individual he spoke for and in the end God will confirm his speech promoting religion. Apart from the popularity of this character, credibility of leadership, virtue and reputation, and his own personality and there are many reasons that are beyond the scope of our discussion. In this short article we will try every aspect of rhetoric to express our Prophet PBUH.

### A - Likening Illustration

As noted above, the movements and actions, the important expression meaning and embed it in their minds, Metaphorical theology as the most powerful means of expression used is It requires visualization and the power of metaphor And means intended to be a lot easier on the mind And the impact it will have. The sayings of Prophet Muhammad PBUH in the metaphor we use is very high in the words of the Prophet in the following examples, it explains:

#### 1 - Illustration likening Morsel :

Morsel metaphor that likened those tools should be. Its application in some cases, special beauty offers words. Messenger Muhammad PBUH says: A believer to another, such as a strong foundation and support each other, and then his fingers were knit together. And the image of the noble prophetic sense, cooperation and join hands with

all its dimensions, to the effect that the Prophet : With a vivid image that is perceived through the senses , it is expressed ; Image rugged construction components composed of both continuous and is based firm , which Image - building is solid in terms of the accuracy of the metaphor , the mind and soul of the listener will have a significant effect on the sensory panel Morsel through the metaphor of Modal likened stated above , for listeners and readers , it underlines the true believers , the Hrhalty either hard or easy they are to help each other , and Supporter . This regard , the Prophet Muhammad PBUH says: I like the sponsor orphans are in heaven , then the index finger and middle finger pointed and gave them a little distance.

## **2 - Illustration likening emphatic :**

Modal emphatic metaphor that likens it to be removed , or ( Mshbh a ) to ( Mshbh ) is added , and this kind of Morsel is more eloquent . Prophet PBUH says: prayer and remembrance of God be in their homes and the graves do not like it , after the speech, amazing picture appears to be that after praying at home, tomb of Tangthe world is short and can not as a dead person can earn rewards , earn rewards and humans deprived of prayer in the darkness to take over the world . This image was enough Prophet PBUH mentioned tools , and the like Bfirmayd ( Kalqbr ) , but not confined to Jesus emphasized that God and prayer houses without citations so that the grave is dark Tvgvyy this means removing tools are likened to one of Mshbh and Mshbh , reached a peak , empty houses of prayer ( Mshbh ) and grave ( Mshbh a ) and dark ( like at all ) . In this type of analogy with the way it looks like is Mshbh the Mshbh to exaggerate or Research or the like is , and intended to convey a covert or overt mental intuitive understanding and in mind is that the so-called exposition .

## **3 - Illustration likening the synopsis :**

Synopsis , which is metaphorical ( like money ) or something like that is absolutely necessary , is not mentioned . Prophet PBUH says: Be in the world, so that seems like a strange passerby in existence. In fact, magical words , get rid of whatever it is heavily burdened human being and freedom from worldly responsibilities and rights of displaced people , such as the hands and feet bound together , and the chains of the concern they comfort of disclaims be .that are necessary to carry out what we and simple and will hardly seek to avoid . We all know that means through the manifestation of such a noble hadith and its application and removal of overnight funds at the same time includes a in mind . In this analogy , the general snobbery seems to mean that Mshbh with Mshbh to be united in like manner , and allocate these reasons, detailed imagery , is stronger .

## **4. Likening illustration description:**

Prophet PBUH says: Every one of you is a mirror of his brethren after he annoyed if ( OK ) then it will solve .is more. Then he fell ill after the completion of the hadith says if he could fix it for him , enjoining and forbidding the emphasis on faith to deny the brother of the ugliness Pakyrh symptoms are they hekmat so it Underlieing thus, health , health pursuant to another, which means that each component of Adam . After carefully interpreted with considerable detail in the second part of the hadith , because if the first sentence would suffice , although it was not an order to destroy the evil ugliness Yynh also believed to be significant . As the metaphor implies , therefore, ambiguous rhetoric , leveraged joint Tshybh , because the public pride and unity can be likened to the description, snob to allocate However, over time and place Mtqtzy use any special place there . As the most eloquent words issued from creatures , we elaborate metaphor used here is much stronger than the synopsis .

## **5 - Likening eloquent illustration :**

Its eloquent simile and metaphor in which the particle -like faces are deleted because the designation is just to get Mshbh and Mshbh , to create the illusion that they are one and none of the other it is superior to place Mshbh Mshbh rises .

Prophet PBUH said: science, faithful friend , and his Secretary of patience , wisdom and guide his thinking and his actions, his values , and his gentleness and tolerance, his father, and his army is patience . As if this hadith , the breeze is Vzydh hide and expose the screen takes wisdom to understand that in business , science, life goes on behind the success is because of the spirit and the light of reason alone seen and it turns into confusion as she takes refuge in his friend . In other words, the pursuit of public Mnft there. The tradition continues in the same metaphor used so far and the rule of capture efficiency tilting step towards his friends , and the friendship of the stable .

## **6 - Illustration of a simile metaphor :**

said good companion and a bad companion is like that of two people who will carry the musk of his hand and knocks the wind forging fire , then the problem is they 're either with him or buy him and or a fragrance you arrive at the fire while forging door knocks or wear you burn or smell reaches you . In this picture art , Blat Prophet PBUH and the prophet nice companion to social rights , civil and religious person would observe in a living picture makes manifest the life that is calm and the heart of and said unto his soul refreshed and enjoyed sitting with him , he ( Saleh Companion ) storage in peace and brotherhood is truly difficult . In contrast, the other person a bad companion , always will be damaged because of bad love is not nothing but hurt themselves with fire , the other not to burn the flare that it will hurt his feelings and always uncomfortable and hard- will resume . As this picture suggests, by way of analogy and metaphor, which are required expressive abstractions like aspects of several objects

is based on the quasi- means ( Companion Saleh ] and Scent involving ) the that the Public Interest, deliver the ( Companion Saleh ) is: To preach , not hurt , enjoining the good and forbid the evil and going to the right way to be reminded of ( the carrier of fragrance ) or smell good, or purchase access .This type of analogy , a high impact on the reader's mind and if taken at the onset of word meaning intended readily and openly is because the place is breathtaking . The analogy analogy , if the word may be claimed as the arguments .

#### **B - Metaphor illustration:**

In fact, other than what is allowed where a literal application of the law is to Even if there is a symmetry to prevent the coming of the original meaning is That is why it is permissible to say And the place has been refused. Metaphor, as allowed, is a term used somewhere other than for which it is levied But the condition of the real meaning and meaning where used, Interest metaphorical exist And an indication that the meaning will be prevented.

#### **1 - Metaphor illustration stipulated or Tsryhyh**

Prophet PBUH says: Strongest twine ( save ) piety and fear of God. After the emergence of latent ambiguity resolution in this tradition is reflected in the beauty , especially the speech, the Messenger of God , who has given him eloquence and magic of expression , security and safety , along with its virtue , the here's a visual image has not been manifested in his break as a tight rope , between virtue and its string of strong , safe and rescued by the rescue of the punishment of piety is in the work . Grab it and take it as a sturdy rope to save people from falling in the abyss of destruction , doom after disposing of the Day of Resurrection , through his deeds , what will be .. Therefore, in the Hadith Sharif Tsryhyh metaphor so that the first virtue was likened to a string tightly integrated security and freedom .

#### **2 - Metaphor illustration Mknynh or Balknayh**

Mknynh the hadith in which the metaphor used by Prophet Muhammad PBUH says: Sbzyst 's wealth .been affected by the destruction and God has finally Eagle . Prophetic picture of elegance in the tradition of analogy tangible object with the eyes and the taste gustable spectacular , and it is the fruit of fruits and vegetables is distinguished from other aesthetic effects and Khvshmszgy after the sweetness of their intellectual property the sweetness of fresh fruit has likened them to enjoy each and ( fruit ) that was Mshbh to be removed and what does it imply that ( fresh green ) on the base Mknynh metaphor , has abandoned . What this speech, increased accuracy and greater clarity in the illustration has Azrany , selecting a suitable image Mshbh the same ( fruit ) which is also used in other traditions .

#### **3 - Illustration of metonymy:**

In metonymy , brevity and abbreviations used in addition to flavor fresh and alive to the intended meaning , it also underlines . Prophet PBUH says: The upper hand is better than a low hand , high hand and the low hand of the beggar 's charity . As the noble prophetic tradition , the non- payment of their charity is not permitted . All these traditions emphasize the bread of toil and sweat are eating . The believer must force your game to the livelihood of the ways to carry firewood on their backs , Ali Imam Ali (pbuh) says: bear mountaintops rocks to gain a day of grace for others is better unto me ; I say it is a disgrace to the people (according to their status ) , I'd say that is a disgrace to the humiliation of being a beggar .So teach us to never let your burden on the shoulders of others , and respect the dignity of every person , as not to overwhelm yourself with it the price of top quality , in addition to the Almighty God for of people and the dignity advantages over other creatures has given . In Hadith Sharif desired path in that case we request a donation to the charity of the person depicted , so that one hand over the other hand outstretched hands for charity and forgiveness provisions smite the position is lower than the rest of the funding is to reach out to others . The purpose of this eloquent speech , putting two men in high position and E is the former lead to this interpretation , ( O ) , which is aimed at the owner of the ( total) is considered to be the favorite Jzyyh and pudding whole , metonymy is the Arabic word for many it can be found.

#### **4 - Illustration of a permissible reason:**

Prophet of Allah and prophet says: best asset , an eye for an eye is sleeping awake .Mental authorized documents verb , noun agent , past participle and infinitive is to look for something other than the relationship that exists between it and the obstacles that appear to be what it is to be attributed .In this Hadith Sharif Speech and emphasize its image as the moon, bright and with a gently sits down on the listener 's heart . He likened himself to Nfrmvdnd ( boiling springs wakeful night and day , like the human eye is worth ) , but with a style specifically authorized expressed that it is contrary to the word of the picture only to draw the . In addition to being licensed intellectual , industrial Tbaq find that the sum of the articulation between Zdyn hadith is added.

#### **5 - Illustration with a quip:**

Qazwini Khatib says that rhetorical consensus that allowed for a more eloquent and ironic truth is clearly because of legal and allusions , conveying the meaning of the requirement to be done and as the claim is something .Most Bylgh Prophet PBUH created God in your own words and innuendo much of permitted uses because such benefits ; Overview , meaning , and emphasis on exposition there. For example, the Prophet says: At the end of the world, people would be deceived by their religion , costumes for people to wear sheepskin soft tongues are sweeter than honey , but inside they are like the wolves . This hadith proves that beauty is a technical panel of human

imagination and the breeze Nfhat manually sacred and divine beauty of it is spun . His hypocrisy , pretense and deceit resolution and special effects are brought into the picture . These are Grg-hayy are wearing sheepskin intention to deceive and attack are being neglected , so His appearance is very sweet , but inwardly they are grazing on the baits for the opportunity to be attacked , Batlshan think God deceive themselves if they cheated and have no place in the bottom of hell , their behavior and their punishment . As the word itself implies Prophet PBUH Nfrmvdnd ( insincere or hypocritical people can be found at the end of ... ) but explained it in a manner that will surprise the listener with anxiety , and thus the Grg-hayy in their skin 's appearance and speech of others are fascinating .The precision and subtlety of expression and views that makes sense emblematic of the most attractive ways of interpreting the sayings of Prophet Muhammad PBUH is.

### Result

- 1 - After God , the most eloquent , the Prophet PBUH creatures are one of the reasons for its revelation of the Holy Quran on his heart and soul fused with the words of divine revelation is the eldest of them .
- 2 - The speech of Prophet PBUH industry and innovative means of expression, which includes sermons, letters , sayings and aphorisms is his .
- 3 - Overview of the brevity of his speech is the most wonderful miracle of Jesus is himself , because he calls his mission to propagate the religion of God in the midst of the people , if of a speech saying least words have had the greatest impact in mind .
- 4 - The use of metaphor , especially in his aphorisms are abundant , as well as all types likened such Morsel , emphatic , succinct , detailed , and eloquent analogy can be found in his speech .
- 5 - The use of all types likened the word of the Prophet , the ne plus ultra , we may assume humanity and can never imagery such as photos planned his words expressed .
- 6 - The use of metaphor in which metaphor is of a higher rank may be best seen in the hadith of the Prophet .
- 7 - Prophet PBUH apply the metaphor , overtaking teller robbed of all speakers and a variety of metaphors and Mknynh assured , the most beautiful literary images can be seen at his word .
- 8 - The use of punishment as a legitimate intellectual and Morsel is also characteristic of his eloquence .
- 9 - ironic in light of his remarks , has a special place in his image and convey a sense of intellectual and tangible , and have an amazing thing to intellects Arbab rhetoric .

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Gholam Reza Karim Fard, Associate Professor, Arabic Language and Literature, Shahid Chamran University, Ahwaz, Iran  
Samir Poriyan Poor, PhD Student in Arabic literature, Shahid Chamran University, Ahwaz, Iran. (Corresponding author)