

The relation between knowledge and salvation in the Qur'an with an emphasis on interpretations Almizan and Nemouneh

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Abstract

In this research, the relation between knowledge and salvation in the Qur'an, emphasizing interpretations Almizan and Nemouneh discussed and some books and based on Quranic vocabulary, knowledge is defined as science. After expressing concepts of knowledge, science and salvation, to find the relation between science and salvation, the first of the human sciences that provide a source of worldly and otherworldly salvation; then kind of salvation using interpretations Almizan and the Nemouneh is discussed. From the perspective of these two commentators, according to the verses in this regard, in fact, the key to salvation in the world are the knowledge and practice of this particular science, that human will delight leads to salvation, regeneration, and makes an effort to ward off evil traits are useful life of material and spiritual life of man. Finally, barriers to achieve salvation, the ways out of them and their relationship with science from the perspective of two commentators investigated. From most striking finding of this study is that the proportion of redemption of man, according to the key verses mojadeleh, 11 and Zomar, 9 from the perspective of two commentators, is a direct relation and spiritual. As well as the salvation obstacles caused by the fall of man and to the plight and give life to hell. If a person is not aware of these obstacles trapped by the ghost and enchanting. Also, if a man knows the facts, to gain the knowledge of the commands of God, not caught his bad traits and ethics that prevent them from entering heaven and receipt of redemption.

Key words: Knowledge, science, salvation, good deeds, Tafsir al-Mizan, interpret Nemouneh

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Introduction

Important questions in human life and its impact on the science of human is happiness. How lucky Humanities and Sciences of the Quran defines how contemporary commentators interpret these verses and how to deal with it have serious questions of Qur'anic teachings. The concern is that of the Quran meaning of the sciences in the world and the human world to bring salvation, according to the interpretations of Al Mizan and Nemouneh. Barriers of awareness and knowledge, to achieve what is worldly and otherworldly salvation and the ways out of it? Awareness is important concern of many thinkers in the fields of religion in the contemporary world. Any thinking and reflection about religion, without specifying the correct position of the awareness effort failed and in the best situation unfinished. Everyone has to look at their actions and behavior, undoubtedly finds itself in need of others and the need of others is inherently flawed and when the man was aware of his failure to achieve the desired incentive in itself and finds redemption. Quran is holy book, the book of guidance for to the salvation of his reach. Lord of the universe in the Bible, the treasures of knowledge, ways of salvation, justice principles and guidelines has entrusted the journey. One of the important ways that will lead people to salvation through good works is; because it is extremely good deeds is like a ladder to raise and cause to good deeds and the Quran in the expression of good works and construction it says: Good deeds, both human life and hence it makes clean life and his meeting with the Lord and to his eternal salvation is ready and prepared.

Statement of problem

In view of the Quran, the sacred knowledge is as a tool to achieve the salvation of the individual and the community. But the awareness of the sciences, leading to salvation, and what can be studied. In the Quran explicitly or implicitly mentions the relationship between science and good deeds and recognize the happiness and the true definition of human redemption. In terms of wind, by reading these verses, so it is not clear how such a source of human salvation provides.

Definitions

Initially meaning of knowledge, then salvation is examined as follows:

Knowledge in the word

Knowledge of Farsi vocabulary words in books, including Amid¹ Persian culture, the information means, but in the following Qur'anic vocabulary books, science has come to know the meaning. So in this study is also intended to know the meaning of.

¹ Amid, Hassan, amid Persian culture, amir kabir, Tehran, 2008, page 41

Farzan culture², Quran vocabulary³, Almojam Alzahibi⁴, Almojam Alfarsi kabir⁵

Knowledge and its equivalent in Arabic language

The term Arab-Persian dictionaries awareness of modern culture Tabatabai⁶, contemporary culture or the culture Azarnoosh and dictionaries⁷ of the Academy of Science

Redemption in the word

The word of redemption is meant: happiness, salvation, prosperity and good fortune.

Redemption and its equivalent in Arabic language

In the Quran the Arabic equivalent of redemption, Foz and Fallah words expressed. Ragheb in their *Materia* under article Foz writes: Foz is achieving the attainment of good health⁸. Necessary for redemption, Victory finding and achieve their dreams, rip and tear the veils that is between a man and a desired buffer⁹. Fallah: Victory finding and achieve the purpose desired and achieved redemption¹⁰. In interpreting Nemouneh, that redemption include provided as a means of development and progress for an individual or a community. Or a person after spending a lifetime in the world and in beginning of resurrection could save itself from destruction in hell and heaven is a place of happiness¹¹.

Semantic field of knowledge or of science in the Quran

Meaning the area of science in semantic aspect of human consciousness also includes synonyms such as knowledge, wisdom, and insight is thinking. Science in this way means just the opposite of that ignorance. What is the sense in which the word of God to human nature, the perception that health. It is a clear expression of science God Introduction integrity, and the integrity of science the introduction of reason and a means towards it .God the Almighty consciousness and detail distinguishes human beings from each other as seen by the man from his peers prefer. In verse 9 of Surah Zomar on top intelligence official approved and say: "those who know equal with those who know not? Only owners are reminded of the brain. "Makarem Shirazi said that the greatness of this sentence makes clear the position of knowledge. Science in the Quran, it means knowing the absolute sense, but also speaks of specific of science. Therefore purpose of the special knowledge of the man to obey God and fear him and hope for the mercy of Allah the Court, this is the truth of science, and science in the service if such knowledge is formal science.

The semantic meaning of particular science evidence in the Quran

The order of special science in the Quran is the science of religion, the knowledge of Allah (SWT), angels, scriptures, the prophets of God and Doomsday. This is his science of human nature is perfection and redemption itself is good and growth. In the Quran it seems, thinking, as the verse: see what they (the signs and symptoms of Unity of God) in the heavens and the earth." Quran says in the heavens and the earth, you know what it is, a man yourself, the world and God know.

Position and virtues of science

After reading the Quran, as the role of science in human life is that science salvation realized that the man teaches. Science, a man capable of the future as it wants to build. The Quran is inclusive of all sciences. We can verses of the Quran miraculous for redemption have received valuable worldly and otherworldly messages. Great lord created man with a talent and learn to thereby be able to follow the path of salvation. In the Qur'an, and the sciences in general, in regard to the laws of physics, space and other people familiar with the mysteries of wonderful creation of the universe and makes strange phenomena are respected and valued. But what is in the Quran, it is important for scientists is purpose discover the truth, wisdom and human redemption and in fact he is the same man Quran was revealed the Quran is sacred for such purposes.

Worldly and otherworldly redemption of the human sciences, which are:

Allameh Tabatabai then pointed to verses which celebrates the science, the science of the Quran written on the invitation: In many verses of the Holy Quran in his creation of the human mind and the secrets and mysteries hidden in his being invited to the building. The Qur'an also thinking in the world in the creation of the heavens, the stars, the earth, the sea, the mountains and the creation of wonderful plants and thus learning science the existence of God, the knowledge of the Qur'an, knowing the Resurrection, science, history, science and the knowledge of Islam and the devil Induction all available science in human thought, such as: Mathematical sciences, natural, philosophical and literary techniques of learning to the benefit of the human world and the redemption of the world in both human society is not invited.

² Tabibian, hamid, farzan culture, farzan rooz, tehren, 2008, page 22

³ Shoostari, qoran vocabulary, ganjineh, 1995, page 299

⁴ Altonji, mohammad, almojem alzahibi, beirut, 1987, page 32

⁵ Aldosghi sheta, Ibrahim, Almojam Alfarsi kabir, qahera, 1991, page 148

⁶ Tabatabaei, modern culture, translated by alqamos alasri, published by antoon elyas, eslamiye, tehren, 1987, 454

⁷ Azarnoosh, azatash, arbaic culture, Persian, ney, Tehran, 2007, 454

⁸ Ragheb, qoran words, page 401

⁹ Ghoreshi, qoran, eslamiye, 1982, volum 3, page 267

¹⁰ Tarihi, albahrein, albesa center, volume 7, page 1416

¹¹ Makarem shirazim, tafsir nemooneh, volume 2, page 379

1. Knowledge of the existence of God

The beginning and the foundation of the religion of God, and his understanding of the knowledge and belief of the universe is believed to peak, peak monotheism and monotheism, is sincerity. Quran says in this regard: "That is, how you deny God, even though you were dead, then gave your life, and other times you can drive and still lives, and then to Him you will be returned. » Tabatabai in Tafsir al-Mizan mentions this verse in the human nature and what God tells him to trust deposits, then perfection of natural resources, and a vast circle of human existence, and that in the course of their homes during the run, Ie life of the world, the death, and then limbo life, then death, life after life, then return to God, and that man of the house is the last house in the course. Everything about unity and wisdom of Allah in the Quran for the redemption of people mentioned, according to the non-stop warning on God and trust in God is.

2. Knowledge of the Quran

Another example of science is book Munir Quran. God's Word has manifested itself in the Quran, therefore, science the Quran in the same knowledge of God. The human seeks redemption and the Quran consists of human life is to reach redemption. Many verses in the Qur'an is the Qur'an as a great source of knowledge and wisdom points. As stated in the Quran: that this (the Qur'an) is issued to people, to all warning, and to know God and to the owners of the brain (and thought) may be mindful. » Tabatabai had to say about this verse of the Qur'an, man is aware of the oneness of God and believers are mentioned, because of an ultimatum by the revelations of monotheism. He does not believe in God is all hearing the verses of her argument and believes that the verses of the divine unity to education is familiar to achieve salvation.

Makarem Shirazi said Quranic verses in Quran out of the darkness of ignorance and the critical role polytheism and monotheism in light science, and warns all people, education is a unity and a reminder Alalbab Ulloa. Knowing your (self). "Self" is what the "spirit of God" is called. Human beings are blessed because of the power of thought and wisdom seeker who can study the universe and the nearest sign of human wisdom is right that the analysis so that in this way, philosophy of life and ways to recognize the achievement of worldly and otherworldly redemption. Naraqı in Meraj Alsaadah noted that the key to salvation in the world to recognize inward. Because human knowledge is to know his Lord achieves. Its recognition led to the desire to achieve redemption, regeneration and will try to pass the vices. So if someone in this world, his soul completely to reach the border post, lost his interest in the body, and eventually will be self-knowledge. Self-knowledge means that man his true place in the world to understand. The purpose of human is to know and understand their dignified bring it deserves.

Knowledge of Islam

In the case of knowledge about religion is many orders. Including the path of the divine prophets is worldly and otherworldly salvation. So determined are the most important foundations of the science, is Imam Knowledge. Imam wisdom is science and understanding of our religious leaders (Imams and prophets) who recognize the wrong way. Quran says in this regard: "which is day that a group call with their Imam. » Makarem Shirazi as that typically follows the path of perfection and salvation is impossible without a leader, this is the secret message of the prophets and the choice of Owlia for them. Tabatabai about what the Imam says that God will guide a person who is, or is in error to follow him. So in finding way of salvation should go wrong, because the only way to redemption, happiness and mental development, way divine prophets is that their decrees and divine laws and religious orders from the Lord of the universe, according to a poll deemed to convey to the world the pious. Imam Ali said: "People! Know the perfection of religion; it is the pursuit of science and practice. "The order of language science religion is what led to the existence of God and He will lead worship and veneration, this science of purification and sanctification of human beings by divine teachings and directives of the Holy Communion leads to the world. After considering the views of the two interpreters, harmony and understanding them is the same.

3. Knowledge of the Resurrection

Where is the duty of every man to know the way the world responds to the will, if the resurrection of awareness, knowledge and wisdom, the moment in struggle going the right way and the right actions in order to reach redemption and perfection and also about the resurrection of Quran says: " that is, then you will die and you live again, then revert to him. »Makarem Shirazi said, the Creator of life, God, the creator of his death. The Qur'an mentions the resurrection and life after death being paid. Giving life to the lifeless is not only difficult, but easier than the first time. The purpose of reference to return to the things of God is the Lord, the things of God in the resurrection and the Day of Resurrection will be returned.

4. Science of ethics

Science of ethics is perfection and redemption, on anyone who has the patience and talent objectively necessary because the destruction of the human soul subside, and salvation in its refinement. Salvation and eternal life for human depends on the disposal of bad morals, and acquiring good qualities and bad

qualities recognized unless this is possible, and the virtues of good, clean and good and bad of each other and notification of science of ethics for self-purification treatment that has been set, it turns out that going to this top science the other sciences, and fruit and its benefits more. Any scientific integrity, to the dignity science the human subject is due to the low level of the animal world of angels ascends the peak. The use of science of ethics, to cleanse the soul of a rogue characters, and decorate it with good characteristics and nice, which is called "regeneration" is interpreted. The result of regeneration, reaching worldly and otherworldly redemption is good and you should know that redemption is not absolutely sure, unless it's bad breath is always empty of all morality and all good qualities decorated.

As stated in the Quran:, Among them, a prophet of their own when they read his verses on them and breath clean contamination from any defects and returns them to the provisions of the law and the facts of wisdom. »

5. Knowledge of how the world

Science to the mortal world and the only thing that remains for us that our actions in this world, in rest of the world will be with us. Since the world is love and love is the source of every sin in the following verse speech outlined the conditions of life, the world and its different phases, provided: Know that the life of this world games, entertainment, ornament, bragged to each other and seeking the utmost in wealth and children. Like rain that farmer's plant to be surprised. Then dry and wither, and you see the yellow and then the dirt is gone, and in the Hereafter (secularity) is a severe punishment, and (believers) Forgiveness from God and happiness, and life of the world is nothing but a provision of pride and deception. »

Makarem Shirazi said the world by the means of deception, Deceiving themselves and deceiving others and, of course, the ultimate goal of those who set up the world and is close to the heart and rely on the latest ambition is to achieve, but if the benefits of this material world means to achieve salvation and eternal values of man is never born, but the next farm, and a bridge to reach the big goals.

Tabatabai in the above verse addressed initially blaming life of the world, forced the world to some of the nearest refuse to spend in Allah's way, after deploring the fact that the world has called them to be overtaken by forgiveness and heaven and then pointed out that the calamity will come upon them the financial disaster and the former written in the book of life, and the judiciary had been driven, So there is never afraid of poverty, and fear of poverty and give them the way God does not force to the avarice and restrict, also killed in the way of Allah, not fear of death, and the fear of it, they fell in the battle, forced to retire to the Abuse of war and not.

Both interpreters discuss around the world and make it a good explanation.

6. Science of the demons method

A whole need to rush deceit, deception and intrigue evil understands, to deter them all from scratch. The Quran says: "We did not send any messenger or a prophet before thee, but that if he wished, he (and his divine plan for achieving the goals poured) Satan induced in it, but God, Satan Induction eliminates Then verses and the Lord gave her strength Aleem Wise. » Makarem Shirazi has the plot of Satan as opponents, testing ground for experts, believers and disbelievers. The goal is that the world and they know right from wrong diagnosis, and induction programs divine separate Satan.

Tabatabai said to the indoctrinated their evil, and it is good that people are generally means tested and testing of public honor the divine in the human world is, because people achieve happiness and salvation guilty to the atrocities, these issues need to be, it must be tested two categories, those third of heart patients are hypocrites.

7. Science to history

Understanding and addressing the history and other nations will be any great lesson for us to learn about them, the success of the knowledge and wrong ways of perfection and redemption can be realized and will be a lesson for us. Quran story instructive history suggests that nations were destroyed. As it says: "That is certainly, before you passed events (St. Destruction relatives) So Travel in the land and see what the end of the deniers » Holy Quran periods of time present and time past are linked by history, intellectual and cultural links with the past and the present generation to understand the essential facts knows, Because of the relationship and tied the two times (past and present) duty and responsibility to future generations is clear. Makarem Shirazi believes that history is of vital importance for every nation, the history of moral character and good deeds, bad thoughts for the past tells us and the reasons for the fall and redemption, success and failure of different shows in ages. Of the past events for future preacher of the people can exploit them through life and salvation properly informed. Tafsir al-Mizan expressed in the Qur'an ordered them to roam the earth is to learn the history of past generations and the kings of the pain did not see how lofty mansions, and beds adorned with jewelry and divisions and their supporters did not profit them and of God all destroyed, and nothing but the autobiographical theme is an example of them remain. The historical events on which historical events were the verses of the Quran were not God's truth, rather, the Holy Quran for verses that occur before they occur, and just as they announced that the Qur'an had

been sent. After we review each commentator has argued that the right things and actually have ideas complement each other. Finally, after considering the views of both the interpreter can be concluded that, initially for the living world and the spiritual life are useful, can cause human to be worldly and otherworldly redemption. Because the key to salvation in the world is aware of the special sciences-oriented world of God, and if theism is true that it is a priority to be granted, creator of the universe, which lead human to desire to attain salvation, regeneration and may try to dispose of their vices. Basically, follow the path of perfection and salvation is possible without the use of special spiritual science. All what is mentioned in the Quran about science, for redemption of people mentioned, warning off and trust in God is due to other than Allah. Quran as guidance throughout life worldly and otherworldly beings to attain redemption, book and awaken the consciousness of all who are inspired by it. From these discussions it is clear that if Quran, as the criterion knowledge scientific excellence and encourages introduced, meaning all sorts of useful and spiritual. Of course value of any science to information and knowledge that people learn, if divine knowledge, that knowledge is most valuable.

Material Sciences

Makarem Shirazi said, if one of the hundreds of thousands of lives every time a new discovery and delivery of new revelations of divine will, why not be the end of the secrets of this world! All books natural sciences, anthropology and science in all its aspects relating to the identification of plants and animals, and natural organic matter and so, in fact, all the books and knowledge of God's unity, surprising because, generally revealing the secrets that will reveal on science, wisdom and power of the original creator of the universe is endless. Tabatabai had a material science and culture exudate era when science and human incomplete thoughts as hypotheses have been suggested, cannot in terms of human spirit have led to real perfection, human because, no matter how slow progress of scientific authorities from providing psychological well-being and spiritual development of humanity, would be unable, but if they are compelled to seek spiritual perfection, follow the prophet. But a series of actions are conceptual and material science alone cannot lead humanity to their spiritual perfection. Therefore, the results of science, approximate and subject to error and the results are compared and their contemporary *ijtihad* and by low and high, to be adjusted, and it is not final. Material science cannot be educated and intellectual class to spiritual perfection, virtues and spiritual leadership and the corruption of morals and modesty of negative actions prevent. Yes, this might be to material of the human spirit, serve in terms development that has increased his faith and his mental make sure, that he will be more open and he was sure, but it is clear that the certainty of faith and spiritual perfection established by the holy prophets, and with the knowledge of the power of God, faith and certainty will be increased and strengthened. Imam Ali lot of physical and mathematical problems to solve and this is because of the science of Islam, he founded the syntax. So it is that people praise to the creator of the universe advice, the Quran is that the human eye does not look at all the material world is in search of the truth.

Two of the redemption in kind

Salvation is a broad sense that both earthly redemption and redemption will be included in the hereafter, and the believers both in purpose. Redemption from the perspective of the commentator to both worldly and otherworldly divided as follows:

1. Worldly redemption

Redemption worldly happiness to life, i.e., to things that make life good and it is primarily the survival and prosperity, and dignity. Another form of secular redemption that God by his pious human earns, calm the heart is relaxed and confident. Liberated to climb this ranks, the anxiety and concerns and give divine nature has been lost and only see him. Life based on moral laws and in accordance with the purpose of development and for our redemption peace, relaxation, pleasure, prosperity and salvation brings true.

2. Otherworldly redemption

Almizan owner let him know that the redemption will be summarized in four things: Survival is not doomed, the richness of the subject is poverty, dignity and humiliation mixed with the poison of ignorance is not scientific. As an example let him know the interpretation of redemption in four things is survival without death, without any poverty, dignity without humiliation, ignorance of the science fair. Good for the believers in the afterlife, eternal redemption and entrance in heaven, redemption is real. So Liberated, in the world of same good is in place between the various blessings. That redemption deeds, words and good intentions human in the world, they were successful they will abide therein. After reviewing the comments Tabatabai and Makarem Shirazi, it seems that a coordinated approach is both.

Obstacles of achieving redemption

Barriers to speak about redemption are what matters causes the heart to blind her eyes and sits patina. According to the Quranic verses we can say that the main causes of this blight emerging traits, mental and moral qualities that the veil and prevent bad practices and work life or the dark mirror, or external factors on the thought, intellect, emotions and affect human nature.

Sensualize

Sensualize caused fall of man and the owner of the world to the suffering, misery and hell in the hereafter to well.

Satan

The word literally means evil away from the mercy of any moral right and wrong in the man called Satan.

Veil of sins

In Islam, anything that is contrary to God's command is sin.

Pure to evil traits

Human desirable traits, such as the liability to partnership, leading to moral excellence, development in all fields and redemption, pure moral evil traits of all ages and generations, and an obstacle to the development of human redemption of these attributes include:

(Avarice, envy, love the world, pride, disgruntle, etc.).

Not practice to science

The capital of science eternal life that God has given people the impression that the man with the light of knowledge and ignorance immersed in darkness, just imagine a human being equal to this dark night of the dangerous precipice passes and light that is the way he makes turned off. The worst case of science corruption act against which no words can express him but to fight it was. Verse 5 of Surah Joma is the most telling example for the world of work can be expressed without the heavy burden of responsibility on without the blessings of science the interest takes and those who deal with the words Quran, but are unaware of the content and its practical applications are subject to the same verse.

Ways of overcoming the obstacles to redemption and the revelations indicate that the views of those commentaries Almizan and Nemouneh

The most important causes and mechanisms of human redemption are good deeds and faith, obedience to God and His Messenger, piety, self-purification, patience in the face of hardship and ...

1. Good deeds and faith

One of the important ways that humans will lead to the salvation is the good deeds. The Quran says, That is, those who believe and work righteousness, their Lord in your mercy, this salvation is clear. » Tabatabai said that on that day a reward and the reward is salvation, the one who believe and do good deeds to be done and the meaning of "mercy", imparted Elahieh that everyone will be saved, and one of the results of heaven and "Foz expresses" the sense of achievement is clear.

Makarem Shirazi, on the interpretation of Nemouneh speech said, faith alone is not enough to enjoy this great blessing, but the condition is good deeds and the end of the verse that says: "This is a clear victory" That is peak reaches redemption and about those who are in heaven and entered the divine mercy, "Divine Mercy" is a broad concept that encompasses the world and the Hereafter.

Both commentators believe that the key to success and great redemption are faith and good works.

2. Obedience to Allah and His Messenger

Way purification of the soul, inner purification and mental development, obey the commands of Allah and His Messenger. In the Tafsir al-Mizan expressed, believers who obey Allah and His Messenger, is successful. In a Nemouneh interpretation that salvation depends on movements in the path of Allah and obedience to Allah and His Messenger, will be the inclusion human to heaven.

After examining the attitudes of both interpreters, we find that opinions similar to each other.

3. Piety

Knowledge and understanding of religious and knowing the judgment of God and religious point of view, a necessary evil and ugly things beautiful pishegan Dar and who knows, they cannot leave them in place, the Quran highest degree of piety and fear of the fear of God, scientists have unique value in the group, said: "The only people in the world and knowledge, fear of God. "The real advantage that the person to raise, and that is the true path to salvation and eternal life pure Lord brings mercy, is piety and fear of Allah

Self-purification

Purification means removing and willing, the spirit of self-expression is meant. Stated in the Quran: "By this everyone will purify their souls be saved. » Since it is the salvation of own soul to the education, development and the pollution of the temperament of Satan, sin, rebellion and disbelief purify. The word "purification", the meaning of development is good, and no blessing is associated incremental, differential and applied ethics to his habit of competent jurisdiction will as a result of his human perfection, they live and prosper die.

4. Patience for the difficulties

One of the most spectacular of ethics approved by the Quran is patience. As stated in the Quran one who believes, (in front of problems and desires) Wait for and against enemies (and) persevere and do your boundaries, you take care of Allah, to prosper. » Patience is the guarantor of honor and redemption, which in fact constitutes the root of any material and spiritual victory. Password of success is patience and

stability, and initial condition of tolerance and patience, knowledge and science, for this reason glad tiding to the steadfast and those with stamina will only victory

Conclusion

In this research that leads man to salvation, according to the views of those interpretations precious and valuable because Almizan and Nemouneh were studied. To reached the conclusion that science leads man to the creator of the universe and cause enthusiasm to achieve salvation, regeneration and will try to pass their vices. In fact leads to man's worldly and otherworldly salvation, and for the useful life of material and spiritual life. Key issues were received from the redemption of the world, aware of the special sciences that have divine direction. All what is mentioned in the Quran about science, for the salvation of people mentioned, warning off and trust in God is due to other than Allah. Because the Qur'an, guidance throughout life, worldly and otherworldly beings to attain salvation. Book and awaken the consciousness of all who are inspired by it. Spiritual life based on science and consistent with the purpose of salvation for human development and peace, satisfaction, happiness and salvation brings true. But a series of actions are conceptual and material science alone cannot lead humanity to their spiritual perfection. As others mentioned, that the obstacles to salvation and the ways out of them, with regard to the views of those comments are valuable as Almizan and Nemouneh. That can be concluded that human salvation depends on the awareness of the negative traits and disposal of business ethics, bad and good traits, virtues and its purification. Most important obstacles to the fall of man and the owner of salvation in the world to the plight of the world will go to hell, including sensualize, Satan, the veil of sins and pure bad traits, including avarice, envy, love, world, pride, bad mood andIf a person is conscious and alert, charming and enchanting barriers is trapped by appearance. If a person's knowledge of the commands of God made the following traits, qualities, negative mood and behavior is unacceptable, because it follows the obstacles to achieve salvation and man will fall. The most important factors of human redemption and things Including good deeds and faith, obedience to God and His Messenger, piety, self-purification, patience in the face of hardship andIn the case of good deeds in life, the result was that mentioned by science and doing good deeds one can follow a path and reach salvation. Also, the human good attribute liability to partnership, leading to moral excellence and development in all fields and achieve redemption. The Quran is a book of guidance and human life, the ways to achieve worldly and otherworldly salvation of mankind and taught him straight through. Allameh Tabatabai graphic interpretation method the Quran interpretation of the Quran Tafsir al-Mizan and believes that the Quran includes all the sciences, and can meet the needs of human knowledge and guidance. Tafsir Nemouneh is the most common interpretations of contemporary Persian is written in plain language and available to the public and it has been very well received. Feature of this interpretation, it is appropriate to the needs and questions of the modern age, message of the Quran in the language of the day with a simple explanation and debate away from classical literature to interpret the revelation.

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