

## Investigation of Gravamen in Naser Khosrow Poetry Complex

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### Abstract

Gravamen one of the lyrical literature that expresses the poet's life and times of adversity, varnishes, aging and disability, social and political instability and complains. Gravamen is different types and five individual categories, philosophical, social, political, and spiritual divide. In this article we have tried in poetry complex gravamen of Naser Khosrow review. For this purpose, the gravamen of poetry complex in search of the great poet and then we put them in order and in accordance with the highest frequency. Investigating this thread poetry complex of Naser Khosrow shows that most of the social evils he reacts, irrationality, and ignorance of the people he hurts in the lyrics throughout their advice and criticism are addressed. He also attacked his poems time round and disloyalty and bad of his covenant herd. After-go-round to the community itself and problems in his personal life and his time as the government does not accept the blame rulers and express their atheism and debauchery deals.

**Key words:** poem, lyrical literature, Naser Khosrow, Gravamen

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### Introduction

Gravamen term rhetorical means his complaints about the world and its people the words of Jacob: Enema and sadness to God and our God knows I La (Yousef: 86) is adapted. Poetrygravamen Persian started from the third century. More important complaint in introducing the spirits of their composers, because each gravamen In addition to revealing the poor state of his life, the ideal society he also gives a clear picture. Gravamen In terms of content can be divided into five categories philosophical (complaint of creation, circulation sky, incompatibility fortune, destined inequality, invisibility ends affairs etc.), mystical (expression of impatience and eagerness John's parting and complaints from various backgrounds There Seeker and return to the original is on the way), social (complain of social inequalities, ignorance and immorality of Commons, disabilities, etc.), political (the glory of rulers and political leaders), personal (physical weakness distracted glory While, disease, poverty and lack of one, loneliness, poverty and issues, etc.) split (Sarrami, it has: gravamen (Certificate rhetorical books, ancient gravamen as something independent, comprehensive word of the innovative industry, discuss, but in the new era, from the constitution to the hand, creak as one of the themes of poetry was considered (Dadbeh, 2002 : gravamen) .This article tries topic gravamen on poetry complex Naser Khosrow, The great poet Khorasani style, and look, that for this purpose, the description of the life of the great poet and political and social situation of his time, of gravamen in the poetry of the highest frequency propose.Naser Khosrow Works and Biography. Naser Khosrow at the beginning of the itinerary, it defines itself, "says a certain Abu Naser IbnKhosrow swing upon him that I was a man secretary of trade and possess the property and apply the Sultanate and to work poetry complex I was busy and has stewardship of time in the job, known among beater "(the motto, 199267). Doctor Zabihollah Safa In his literary history Naser Khosrow Writes: "In the year 394 AH Qobadian areas Balkh was born in 481 in Yamkan Badakhshan died. Business Science and employment practices experienced his childhood and youth in the court and the court of kings of kings and the king of the Persians Mahmud Ghaznavi And his son, Masood And the forty-three years old when he traveled to the Kaaba far as teaching was excellent. Naser Khosrow after the Seljuk conquest of Balkh, the seat of government in 432 years Abu Soleman Chagghari Beyk Davud Ibn Michael Went. He also won the time of his life in the service of the rulers and the virtues of frivolous spending, however, was gradually changed to seven-year journey was a dream that vision. Three years in Egypt and converted to the Ismaili sect of the Fatimid Imams in Khorasan island as proof of receipt. He began proselytizing in Balkh and gradually increased his enemies were among the fanatics and even if he was given a death fatwa and he also caught the opposition were very intense Salajegheh with Shiite religious evil slander and Qarmati and atheists and heretics had to be exile said. Nasser in a castle located in Valley Yumgan established until the end of his life to invite the Office of the Fatimids was engaged in Khorasan, where he died. "(Safa, 1987: 443)

From NaserKhosrow Remains that some of his own and some have attributed to him. Here are the works of refers poet himself. Effects Naser Khosrow As follows: and disposal neophyte, take comprehensive, Juan Brotherhood, because, poetry complex Lyrics, poetry complex Arabic, philosophical treatise in answer to question 99, , travel, wonders, oddities and wonders provisional accounts, the book rejects the religion of Muhammad Zakaria involved, opening and delivery, language al-Alam, Misbah, the key aspect of religion (Miransari, 2003, 21)

### Social Gravamen

To verify gravamen Social poetry NaserKhosrow First, a brief description about the political situation expressed his lifetime. Poor weight well portrayed the poet's time:

«NaserKhosrow Ghaznavid and Seljuk rule is understood and even in youth

court Mahmud and Masood Seen. King Mahmud Hanafi Sunni fanatics and the abolition of blasphemy has been diligent counters Abbasian have faith. This study details of his condition and behavior of the followers of other

Islamic sects as infidels and Ismaili's, Shia good Qoramateh and can be downloaded. Brutal Treatment Mahmud the Ismailis and Qarmatians more to attract the attention of Baghdad. Government Mahmud Would not the welfare of the masses, but also on the problems of economic and social life, they said. Campaigns Mahmud Especially his wars in India was rich revenue source. Fighters during the campaign of looting and killing seized a lot of wealth, but the people who were in the course of this campaign, more than ever, the poor and disabled. Before each campaign Mahmud Heavy taxes from the people and this creates heavy famine was in Neyshapur. Splendor Ghaznawids in NaserKhosrow The small village Qobadian there had been a great impact as well. Away years of life here in the service of the princes and ignorance were spent in debauchery and drinking, but apparently gradually harassment and oppression by Mahmud As well as non-Sunni sects and followers of Shia and Ismaili's were applied especially to bring him, because he saw the sultan of Ghazni in the name of preventing corruption in Islam (Sunni) and in the backend to suppress any the intellectual, religious, social and disperse any killing of any species will not stand again, especially to destroy the Ismaili's, not only in its territory but India's campaign.(Vazinpour , 2006, 130) .But we know that for India Mahmud Mecca was to riches. His religion as an excuse to be able to achieve wealth India. Post Mahmud until the Seljuk not very impressive. After the Mahmud, Son Masood He began to reign. He is like a father to the interests of the majority of people Enayati did not pay attention to anything other than personal greed. Of death Masood by the year 582 AH handful of Ghazni dynasty ruled that the reign of Bahram Shah bin Masood more than others associated security and peace. After Ghaznavids, the Seljuks seized the government. On Iran after the Islamic government that came widest Seljuk State. The most brilliant period during the reign of this series is the first Tugrul, Alp Arslan, Malek Shah and Muhammad and Sanjar of Kashmar, had led Antioch. Islamic doctor Nodoushan Ghazni union and Baghdad knows that the Seljuk period it continued to decline due to the removal of Nasser to act Fatimid Imam Ali (as) and his supporters in the province, such as the ancient Iranians "parentage" is introduced slow: "Ghazni Union and Baghdad since Mahmud Iran pervades, a period of intellectual and cerebral degeneration has begun at the time of the Seljuk continues. Seljuk Turks that alien civilizations are what land and prejudice based on race and their tribe is sovereign and viable state based on political calculation in collaboration with Baghdad but this way they do not have the decline of the push. In the meantime, Naser Khosrow Who knows liberal and proud of the Iranian race, laments the land of the free has fallen into the hands of the Turks. Aside from alienation, his opposition to the Turks is that the ideological and cultural decadence sees with his Iranian collaborators have brought with them and because of the age of the Samanids that have been better organized remembered with regret and is basically a The causes of the destruction of the family is that they Fatimid Nasser Ali (AS). He province in favor of "bloodline" that the religion of the Persian princes effect. His feud with Abbas, who represents the misery they have known Islam on his drive to the other pole of the Fatimids are of course had a major impact "(Eslami Nodushan, 1976 34) .Naser Khosrow Ismaili community in matters related to religion and everything to do with the measure. In fact, a utopia in which he imagines himself, it is only possible with the development of the Ismaili faith is the reason why lines of poetry complex To complain about the situation in society and live in a society that does not have nothing in common with the beliefs, different ways to express anger and complaint. The complaint and dissatisfaction with the situation in time social gravamen Called. Poet social gravamen Social evils depicted and expressed their dissatisfaction with this situation. The following are examples of expression social gravamen in this great poet pay:

Glory of negligence and failing to religion) Religion aversion (the doctor said GholamHosseinYousefi Sharia court in those days was a source of dispute resolution and the ruling clerics in financial and economic issues and the rights of people on each effect, so the judicial authority and a kind of sanction spiritual head of the Finance and had maleki property, Endowments, the Authorization and things like that. Thus, each group of influential interest to attract or repel losses somehow tried to enjoy his fatwa in favor of this class. NaserKhosrow Especially his criticism of those who had livestock religion to name his ambition and exploitation and enjoyment of worldly interests:

As hostile to the bag when you open bribery law clause Open (Yousefi , 1976 628)

But apart from this criticism NaserKhosrow a door poetry complex Complained that his very appearance of religion but have not found it, and the operation to fail:

Qandil blazing day and night because you're so Mosque as Yalda

At Piety nor of blind greed but the reading well into the night in line puzzle

If the snake is not permanent, however, insecure and afraid of you because you are a Christian believer (Poetry complex , Page 5)

Elsewhere in his disapproval of religion in difficulty and discomfort that people are living in joy and cheerfulness from such claims and hypocrisy atheists to take the picture:

Mufti and scholar and pious looked all around Dan Dhanani

Instead of gold turban ripped musician's ten percent of the muezzin museum

why do not you tell us the Alerasoul M. Chu enemy? Mohammad is the messenger of hate speech ... Wonder heart (Poetry complex, Page 328)

In a society where religion is a pretext, and no one mentioned the place to find Mustafa does not have such writes:

Wise in a world where not only the prominent / reminds one of Al-Mustafa in Khorasan from Benin and from Blocks

Do not bite the show is one of seven women involved Quran attributes / People did not think the devout Muslim Hemi

(Poetry complex, Page 325)

And elsewhere that Muslims have no place in society and religion is not significantly upset: Hemi is not one day to the religion does not really lie/ and humiliated and helpless wherever Muslims are clean

(Poetry complex, Page 325)

And then blame the author for the science and practice of complaining that:

Read his book and read his saddle Pazand long and more / Heart full of nosy and knocks on the lips of Zoroaster such in life? / The act of brazen hypocrites and Wes Wise, wise words

(Poetry complex, Page 23)

To read more of this kind to poetry complex Naser Khosrow, see Pages 54, 82, 94, 112, 145, 146, 191, 208, 223, 237, 244, 259, 287, 291, 302, 332, 334, 338, 383, 425, 450, 464, 465, 474, and 500.

Glory of neglect and inaction

Naser Khosrow In verses people neglect their work and failing to warn tasks and such people will flock:

A man and no people's work as one's child to act like a demon? ...

Such as hemi-dining bent and bent but with art Siro artless bad Vat and Vat

No good and full of grace and all the nosy like dandruff land without culture is not filled ...

The property is not redeemed operation and stunning performance and a Reason to several impossible? (Poetry complex, Page 457)

It also poetry complex Naser Khosrow See pages 6 and 7.

The glory of the RIA

Naser Khosrow Like all poets are of hypocrisy and hypocrisy and duplicity hates religion and conscience of the people that appear to cause the one thing they do not complain:

But that unless the name you wish to read /wear so popular that "perhaps the Cayenne"

(Poetry complex, Page 249)

It also poetry complex Naser Khosrow See page 525.

The glory of the changing situation

Changes misplaced and changes that occur in society and make people not in place and irrationality rather than soaring up the server and wisdom of other issues that affect the Yumgan wise. He was upset and complained of this situation suggests: Act and deception and persecution were all kinds of promises all the glamor and charm

Chu was owl was open soaring indiscretion was popular and server / Nikki was dejected and despondent for baseness wind blew. (Poetry complex Page 79 of 78)

It also poetry complex Naser Khosrow See page 414. Some gravamen other social of the poet only once poetry complex Referred to as:

Glory from claiming too has Chu age, if not lost duty way that you went to the museum to the cemetery?

Medical as one who never fails to make the patient comfortable? Lightness you claim, then the sins on behind the depot. (Poetry complex, P. 18)

The glory of his speech and disadvantage others fail to see we do not know what the market edge their way on greed? However, because of what you claim you do not launder their own star?

Those that do not close when the roof of the building you own bin wall?

(Poetry complex, Page 177)

Mourning glory of poets

Naser Khosrow After leaving the court, to praise and eulogy poetry and poets mourning always reacted and the greed of money to tell any lie, people are grumbling, they criticized:

I know the profound words of the poem of Khorasan retailers

What are you going to find Chu wisdom of greed and intrigue of love sonnets Mourning? Wisdom is not unique to your taste death of the two confirmed greed yours the greed of the water tank and water do not like quadruped

then If you want what's right-minded jurists expensive you from

(Poetry complex, Page 447)

Mourning but also cattle and criticism of poets, scholars also give your shot.

Glory of lack of wise man

The wise people always things that you have taken some ignorant, angry; Naser Khosrow Also that you will not see a wise up in the community, complained opens: Saab saw the dark and narrow my eyes open because it's not personal tent nor sleeping dream lives ... Hemi planets saw eye to eye not see one up knowledge

(Poetry complex, P. 47)

According to the body and soul to the glory of unlearn. For Muslims believe in the Hereafter, and its life is very important. Yumgan great and the people are not an exception because of its convenience and pay attention only to the body and are complaining: God is the bare your soul lives utterly Tenet's why you're ahead of the bumper? You people are sleeping and eating dark work of your life, because you lot of trouble sleeping and eating like a cow and a donkey. (Poetry complex, Page 174)

The glory of the mood of the people

The brother of the public Not to There is no wise enemy Gene ignorant and refused to work ... Lies and adultery and eat day and night like a crow Hemi me among his people from their fault not much Look, these

people groups what focus on what Such fish one group of greedutterly bio-volleys

Because of the lack of poplar Art Of course people Mice and therefore create. But the mouse and the. (Poetry complex, Page 472)

It also poetry complex Naser Khosrow see page 20.

### Philosophical Gravamen

In this type gravamen Poet from the ravages of time wheel events grumbling and criticizing its creation. Abdul Ahsan in "moral and intellectual value Naser" writes: "Under the influence of religion, Naser Khosrow No value and respect for life and physical beauty, and words and time and round the world and always puts the contempt and hatred". Heavenly bodies have an important role in human destiny yesterday. Hassan Amin writes in his article, "former philosophers, astronomers and many of the celestial bodies involved in everything good and bad deeds people knew and spheres of consciousness and free will and the rational soul read. Naser Khosrow It's patently untrue thoughts and actions attributed to the Lord and to turn and rotate the sphere of art and nothing is known: Do not engage my mind instead Andrew Gordon is that good or evil ... / Condor is the nature of wisdom he gives one reason to believe this is me? Be subject to the ignorant the objective is a wise choice offered? It cannot be otherwise Clear God without partner and helper (Amin, 1976 56)

While writing these lines, Naser Khosrow In many verses of the same subject had been addressed and the kind of ignorant and persecution of his disloyalty and loose unhappy.

Glory of oppression and persecution of the world Immerse yourself in a world which sees injustice as poet sees no power can save him: July and August can be the kind of army that no one gave us?

(Poetrycomplex, Page 60)

If the poet of the world, after days and nights of his youth, and he has mercy even to the kings powerful complaining:

test the squirrel and the actions crossbow

To the beat of a poison stinger on sugar / Hemi reduces day and night because of my poor Hemi permanent split of the day to my evening File ... / Not before and of children Unless it but desolate and Randy / Perhaps the King of kings and armies and treasure fertile, joyously Sean from time to time and as well endure F. Kennedy Where continuous talk the other day When the client is not on the slow tree (poetry complex Pp. 334- 333)

Tyranny and oppression stroke patient cure an ailment that only the poet knows it because they can not have time to hit the he handled: But do not wait and do not have time matching I'm afraid because he was not ignorant of Dave Chu saddle / There is no manual on the tone and body but What was the strength and stamina of the young people. (Poetry complex, Page 418)

Finally, the world is so worthless that is not worthy of the efforts and attention of man to be busy : Maybe that was speaking world but the rub, because I have no The then my very first unit (poetry complex) , Page 181 ( To read more of this gravamen Of the poetry complex Naser Khosrow, see pages 4, 5, 47, 86, 125, 176, 204, 322, 332, 461, 470, 135, 134, 35, 196, 312, 305, 303, 162, 7, 11, 74, 381 and 293.

### Glory of charm and guile world

Poet sometimes criticized glamor world and the world of cunning and crafty to all the flock: The world speak with one bite day Damari Character is what I saw and say, Mary and persecute though I was sorry but I did not see the fabric of his work and blur. Optical arise where there raise the dust. (Poetry complex, Page 502)

Poet deception world in its own right using arrays such as the conflict between old and young and parallelism between night and day is beautifully expressed: Old world young people aged me insane trick on young yes Life eats me night and day and month and year of hiding and soft, soft as mink (poetrycomplex, P. 500)

And where in the world and the elders addressed Jahandideh, while his complaint, his counsel and the guile and deception against children is prohibited: I rounded up a few of several Arab tent day and night as

After fifty or fifty years have m painted on hope deceit and shame over having far too few of these tricks now Mother of many children and fed Lake always except that you never heard a native weevil is not only harmful to children? Straw cell you're on the water poison made under sugar (poetry complex. Page 434)

To read more of this gravamen of the poetry complex Naser Khosrow, see pages 42, 57, 138, 153, 172, 160, 105.

### Bad covenant glory of heaven

Separation of the charms of the world, our heartbroken pain is a poet round: The ball that tore swivel round / Chu served three of his stature, because I tore Frizzy hair and dark and light out attack / night after a day of Every promise and every word that he said this go-round / Contrary to its promise, and that promise hypocrite (poetry complex, Page 130)

This promise was a promise dates and wheel wind sent all masses (poetry complex, Page 517) Elsewhere in the world the poet's covenant with his head and not his youth he has been grumbling: Testament reminds me of the treaty, which has except that City / If it was your child M. Chu bad because I link? What brought down the estimate whatever your break Kahn / Very close to me when they warn of a break of his own failure when dead? Furthermore tell from the back. It was as if comatose and bun / She was the child who gave me Aging water from going down the knob what I did not like the taste of you with me? It was as if Naomi and mailing / you to my suffering what do you not not? (Poetry complex, Page 372)

### Glory of disloyalty wheel

Where in the world for people to escape blame. This world knows the way of the unfaithful: not see our review hemi profitability of its Asian merry / We were utterly deceives you, I like you the Hemi very disloyal and seal center Jamal and the Boom light heartedly welcome good friends Hemi Abduction

Every child has the importance of hemi-out is drawing you away evil and unfaithful works (poetry complex, Page 328)

### Gravamen personal

A door gravamen Most of his personal problems and his personal expression, such as love, physical weakness, while distracted, illness, loneliness and so on. More poets gravamen Personal of love to your lover is discussed and they full of the glory of the unfaithful lover, persecution, sweethearts, and separation and so on. But poets are and awake heart when Naser Khosrow or do not address these issues or low paid. Naser Khosrow after the Social gravamen And philosophical gravamen Over the rest of the personal and gravamen It also contains the personal glory of aging, loneliness and solitude, enemies and the glory of the body and the body and therefore a large part of promised. Odes he wrote in the complaint of exile and poverty, aging and loneliness they noted that the most frequently discussed:

### Glory of aging

Beat poet in the best financial and human capital to the life he knows and that this lost capital's upset: With sixty-two years old fell from sixty-two had been bitterly hostile to me, of superior financial life Maybe that of any (poetry complex, Page 322) In the following verses of the poet with beautiful metaphor of aging, and that should be filled of white pearls, grumbling: Black pearl dust fell I've closed the two complainant fickle world Pearl and shall be happy to anyone but me Which should therefore be heard on Pearl teacher I say that the complainant appeared N. Me, because that does not come Narcissus Chu (poetry complex, Page 81) Elsewhere, the poet remembering youth and beauty that period, because of the loss of the blessings, whining In this poem the poet makes sense yesterday acquaintances do not know him because he was like a tulip in giving life to become blue lotus: Believe me, brother and other people see that I Hassan and I cleared away the smell and color of the accidents Chu the dermis Cedar Grove was roaring lion now I now Tulip was good to take a new color and now because It was dark over the sixtieth year (poetry complex, Page 470)

To read more of this gravamen of the poetry complex Naser Khosrow, refer to pages 95, 451, 417, 144, 341.

### Glory of enemies

His enemies were driven out of the city and their land and caused many years in exile and spent alone would hurt his soul and poetry in his complaint: Khan and his prayer group of me. But he who does not know yet and I do not out. (Poetry complex, Page 144) the heart was exposed from the time I was separated from them by word and deed... I am amazed at the ignorance of their nation a messenger of ignorance and evil you got I told the people of Prophet Ali penalty equal to you why I I praise and praise from Al-Mustafa country because of persecution and syllable I deserve your Hemi take pride in what we Shi'ites from my cloak However, this time of my people to the Messenger right to emigrate (poetry complex, Page 138) To read more of this gravamen of the poetry complex Naser Khosrow, refer to pages 183, 297, 303, 418, 465. Glory of nostalgia and loneliness Nostalgia for the life of the poet as on his liver and was always bothering him: The scorpion hurt my liver roving the world, but if not despicable me Are self-chow Hemi Hemi handle the remaining bile look deep into my head (poetry complex, Page 11). In another strange whining and from exile and took refuge in God. His roving difficult adversary knows that he may not have any way to get rid of all of his misfortunes: What is strange to me that the Lord is with me day and night skirt package I was a strange friendship with me was the friendliness of the enemy The true enemy of the enemy but not every child Search redemption

Enemy strange city center will not only land and housing as gave him our Khan and Khan and mounts because the enemy wants to sit Except where the enemy is someone you Cho walked away from this technology? Document threw sling shit to the west, so never It is not that I saw the poverty in the sub-category Kohl's Haven (poetry complex, P. 398) It also poetry complex Naser Khosrow Pages 96, 272, 400, 417 and 435, see .The glory of the people In some verses of the poet's body from prison and people complain and are expensive endured several years of this paragraph, minds and souls trapped in this prison is complaining:

The time of year when I'm not under the thumb involved dejected How long will it take charge of this paragraph expensive psychiatric profession venerable wisdom (poetry complex, P. 434) I seal this evil enemy drunk people knit skirt on lap Zhu is not the enemy of faith that no empty cranky shirt ... This constellation was sixty years of my life in this prison, my well (poetrycomplex, P. 303) It also poetry complex Naser Khosrow See pages 12 and 365

### Political gravamen

In this type gravamen Target of his administration and any injustice and unlawful behavior to string takes criticism. " Naser Khosrow Described precipitous actions Abbasid system administrators and community issues poetry adds that "men cursed world," he is blind and deaf and can not hear and see truth and deception machine Abbasian Have eaten, curses and hopes to one day bring the influence of the Fatimids from Baghdad to Aleppo and Mecca are captured. He Abbasian usurper government knows and the world's gloom Abbasian Likens: Show enough that you do not ever Chu AbbasiTylsan and the names and titles of the Seljuks as Niall singular and and maybe even ugly mistress speaks to them knows on their conquest of Khorasan, particularly in Balkh, was denied and the deterioration of the government's Samani sorry. "(Fallah Rastegar, 1976: 429) NaserKhosrow Once learned from a young age, even thus concludes that

era Mahmud Taken together, however, and was better than the reign of the Seljuks Mahmud The kingdom is at least worthy of the great conqueror. He has seen many rulers suffering and poems written by the grudge he shows towards them A. In one of his odes composed of the Seljuk commanders blamed on old age, and the last time such calls Khorasan: Khorasan from Al Saman was empty as all the other states in order (poetry complex, P. 108) gravamen of debauchery rulers NaserKhosrow Testament Samanid kingdom, the power and authority of the Iranian peasants were in their time, to the longing looks and in his opinion were not allowed to Khorasan Seljuk rule because: It was Khorasan fit inside a house with Don A. ... He smoothbore and our Hemi be harvested today were Khan and (poetry complex , P. 144) The following are examples of this type of expression gravamen Cover :

Poet in the following lines of debauchery and drunkenness, too, they complain to the authorities and by a widening of sovereign states that if it is drunk by the treasury in light pours oil reference to bribes rulers of the time as well : The ruling casts light on many of the bun of oil cans. Saddle decline every day head of the feeble-minded bun ... Wes avarice hundreds of handfuls of millet without bribery if an angel round in her surfing navigation Such as bribery under the knee pine hundred strong to harness quarter (poetry complex P. 328) It also poetry complex Naser Khosrow See pages 78 and 297 .gravamen of atheism rulers Satan knows his time ruler over the people of God. It is clear that the most striking feature is the devil atheism and blasphemy: Stupid and miserly contempt of the world and all but the dirt and the dust level not stupid God does not see that people today, especially the hemi? (Poetry complex, p. 36) The poet expressed an allusion to the story of Prophet Solomon (as) and Dave kingdom during the Prophet's time, as it considers the ruling period of time Davy knows that the government is seized: If the property world has opened poetry complex was bad ... Dave King was cursed ever since King Solomon if the Khorasan ... Amir was inevitably incomplete grace of deficiencies and defects were also (Poetry complex, p. 78)

### Conclusion

NaserKhosrow In the first period of their lives poems in praise of courtiers and things like that. But after spiritual development, it destroys poetry and writing poetry complex the deal is that all wisdom and advice. He addressed more than all the people of neglect and ignorance puts them on the outcome of their work is discouraged and that nothing and no one in place been unhappy. Then turn round and persecuted and condemned her to the unfaithful. Although Naser Khosrow Muslim knows that all things and events subject is none other than God, but because God has no place in religion, he complained, had to go-round, the target time, and the wheel. Gravamen Personal the lyrics Naser Khosrow Khorasani less than other poets, and this shows that he has less attention to the shortcomings of his life and has been more concerned about the community. Gravamen The mostgravamen the personal poetry complex Khorasani style poets account arises-in poetry complex there he and the poet who has avoided even the legitimate pleasures than expected: I am not intercepted forbidden Ira constantly Hemi any solvent and the poet even before the political rulers of quiet sitting and poetry gravamen of perfidy and incompetence and debauchery they wrote that we met with the political situation.

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